

## **CAMP ARNES • SUMMER CAMP REGISTRATION FORM • 2023**

Box 28009 RPO NK, Winnipeg, Manitoba R2G 4E9 Ph: (204) 338-4647 Fax: (204) 338-4706

• REMEMBER TO REGISTER EARLY AS SPOTS ARE LIMITED! All registrations must be submitted a minimum of one week prior to your chosen Camp session. You will be contacted if your chosen session is full.

PARENT/GUARDIAN INFORMATION *we require at least two guardian phone numbers		
Parent 1 Name:	Parent 1 Email:	
Parent 1 Primary Phone: ( )	Parent 1 Alternate Phone: ( )	
Parent 2 Name:	Parent 2 Email:	
Parent 2 Primary Phone: ( )	Parent 2 Alternate Phone: ( )	
Mailing Address: City:	Prov: Postal Code: /	
CAMPER INFORMATION *the form is considered incomplete w	ithout medical numbers and your child will not be registered!!!	
Camper Name: Birthdate	e (MM/DD/YYYY): / /	
Personal MB Health #:///	Family MB Health #: /	
Custody: ☐ Mom ☐ Dad ☐ Joint ☐ Foster Care *if the chil	d is in foster care, the following information must be provided	
Social Worker's Name:	Social Worker Phone: ()	
Social Worker's Email:	Agency Fax Number: ()	
Financial Department Contact:	Financial Department Phone: ()	
IMPORTANT INFORMATION		
How did you hear about Camp Arnes? ☐ Agency	☐ Parent Attended ☐ Camp Mailing ☐ Friend	
	☐ Mall Display ☐ Brochure from School ☐ Web site	
CABIN MATE REQUEST:  Name 1:	Name 2:	
Both campers must request each other and be		
of the same Camp unit and same gender.		
ALTERNATE CONTACT INFORMATION		
Alternate Contact Name:	· · · · · · · · · · · · · · · · · · ·	
Alternate Contact Phone 1: ()		
	D FROM ANYONE PICKING UP A CHILD) *parents will also need ID	
In addition to the parents/guardians, only people on this list v	vill be allowed to pick up your child:	
LICAL THE INCORMATION		
HEALTH INFORMATION		
List of Allergies	The state	
List of Medications to be given at Camp: Medication 1		
Med # 2:		
Med # 3:	Dosage: Time of day:	
Any medication that your child <b>SHOULD NOT</b> take while at Camp (besides allergies):		
Medication must be in the ORIGINAL PRESCRIPTION BOTTLE/PACKAGING		
My child has: ☐ Asthma ☐ Migraines ☐ Seizure Di		
my office had. In the mind in the my office had been a solution of the my office had	Dodnotting	
Any of the following needs that may require special attention at Camp: ☐ Physical ☐ Emotional ☐ Behavioural		
If YES to any of the above, will your child be attending with a one-on-one support worker? ☐ Yes ☐ No		
If your child is attending with a support worker, please indicate which agency the worker is from:		
*We do not provide the worker. Please contact us if you		
Please provide any helpful information regarding this child. If		

PROGRAM SELECTION						
Must be required age by Dec 31st, 2023		*Integration camping available (integration = campers with special needs)				
Teddy Bear*	Explorers*	Challengers*	Stoker*			
(ages 8-9)	(ages 8-10)	(ages 11-13)	(ages 14-15)			
□ August 10-12	☐ July 10-15	☐ July 10-15	☐ July 10-15			
Day Camp*						
(ages 8-10)	☐ July 17-22	☐ July 17-22	☐ July 17-22			
	☐ July 24-29	☐ July 24-29	☐ July 24-29			
☐ July 10-14	☐ July 31-August 5	☐ July 31-August 5	☐ July 31-August 5			
☐ July 24-28	☐ Aug 14-19	☐ Aug 14-19	☐ Aug 14-19			
☐ Aug 14-18	☐ Aug 21-26	☐ Aug 21-26	☐ Aug 21-26			
CREW (ages 15-17) two week WORK EXPERIENCE Camp – campers must return home for the weekend in between sessions						
☐ July 10-22	Please indicate	when you will need	the bus:   1st Monda	y □ 1st Saturday	/ □ 2nd Monday	□ 2nd Saturday
☐ July 24-Aug 5 Please select the size for your free Crew t-shirt: ☐ Small ☐ Medium ☐ Large ☐ X-Large						
*Areas Crew work in: Dining Hall, Kitchen, Maintenance, or Housekeeping. Areas may switch each week.*						
LEADERSHIP TRAINING PROGRAM (LTP) (ages 16-17) four week CHRISTIAN LEADERSHIP Camp – campers must return						
home for the weekends between sessions						
☐ July 10-	CROTIGS DCTWCCTT	303310113				
August 12	Please indicate w	hen you will need tl	he bus: ☐ 1st Monday	☐ 1st Saturday	☐ 2nd Monday	☐ 2nd Saturday
			☐ 3rd Monday	☐ 3rd Saturday	☐ 4th Monday	☐ 4th Saturday
Please select the size for your free LTP t-shirt: ☐ Small ☐ Medium ☐ Large ☐ X-Large						
LTP APPLICANTS - PLEASE SEE CONTINUED APPLICATION AND COMPLETE IN FULL						
FEES INFORMATION						
Complete and form nor compare and mail or fax, along with payment (each chaque or gradit eard) in full or a \$50 pay refundable, non transferable						

- Complete one form per camper and mail or fax, along with payment (cash, cheque or credit card) in full or a \$50 non-refundable, non-transferable deposit per camper per session. Deposit cheques or a full payment including deposit cheque cannot be post dated. PAYMENT IS DUE IN FULL BY JUNE 30, 2023. Discounts will be removed from any late payments.
- Cheques are payable to Camp Arnes. **Post-dated cheques are accepted on balance of fees only.** NSF cheques will result in a \$15 fee and cancellation of registration for that camper if payment is not received with additional fee within two weeks.
- CANCELLATION POLICY: If cancellations are made three or more weeks prior to session, the fee less the deposit (\$50 + GST) and a \$10.00 administration fee will be refunded. If less than three weeks prior to session, no refund will be issued (unless a doctor's certificate is provided in case of medical emergency). No refund will be issued for late arrival, early departure, or dismissal due to disciplinary action. Deposits and fees are non-transferable.
- Bussing To/From Camp: Bussing arrangements MUST be confirmed prior to the Monday drop off of your selected Camp dates. If bussing arrangements are changed after the Monday, no refund will be issued for cancellations and bussing fees will be applied if added.
- If registering after June 30, 2023, payment MUST be paid in full. Cheques will not be accepted for payment if it is less than 10 business days prior to the Camp start date.
- **CREW Applicants** No payment required at the time of registration. Once accepted payment will be required.
- LTP Applicants No payment required at the time of registration. Once accepted payment will be required.

DISCOUNT INFORMATION				
	Early Bird Registration	on Discount - Deduct \$30.00 per registration	1. Your registration with \$50 deposit must be received at Camp Arnes on or	
	before Feb 28, 2023.	Full balance must be received by May 1, 2023, of	or early bird discount will be removed and the FULL FEE will be applied.	
	Sibling Discount – Ea	ach sibling attending Camp Arnes will deduct \$2	<b>5.00</b> from their registration form. <b>All siblings must be registered in the same</b>	
	household for the discount to apply.			
	Sibling(s) Name(s):	&	&	
			Laundry Room, Maintenance, Kitchen, or Dining Hall) will receive a discount of	
	half a <b>regular camper fee, up to \$275.00</b> . Please contact the Camp Office at 204-338-4647 or email registrar@camparnes.com for more information			
	and availability. Please submit Camper Registration Form & Volunteer Application together.			
Nurse Volunteers – Nurses who volunteer for a full Camp session can get 100% off camper(s) fees. Nursing credentials required				
	the Camp Office at 204-338-4647 or email registrar@camparnes.com for more information and availability. Please submit Camper Registration			
	Form & Volunteer Application together.			
	I am applying to the	Sunshine Fund or UGM for funding. Please se	end this registration to us and, if they approve the funding, we will send you a	
	Camp confirmation. Note: we do not hold a place until the funding is approved. Please indicate Sunshine Fund or UGM:			

#### **AGENCY PAYMENT INSTRUCTIONS**

Please ensure that the Social Worker information and the Financial Department information is complete on the previous page. Fill out the FEES CALCULATION section including the "Agency portion" and the "Foster parent portion".

If your agency does not provide funding for the full amount, it is your responsibility to inform the foster parent of the balance remaining.

SOCIAL WORKERS MUST SUBMIT INVOICE FOR PAYMENT TO THEIR FINANCE DEPARTMENT AS SOON AS THE CAMPER IS REGISTERED.

PAYMENT PROCEDURE: Payment is due 30 days from the date you are invoiced. Interest at the rate of 2% per month will be added to any unpaid accounts beginning 30 days following the balance due date. Make cheques payable to Camp Arnes.

	ΓNAME:		SIGNATURE:	DATE (M/D/Y):  Id Electronic Documents Act (PIPEDA). It will be used for the registration and admiss
Note without the following information, this form will not be processed. Please check everything off before sending it in.    Medical #s   At least 2 phone #s for the parent/guardian   At least 1 phone # for an alternate contact   Parent/Guardian Signature   \$50 deposite   \$5				
- Paymer - Credit C REQUII CONDITI 1. 2. 3. 4. 5. 6. 7.	RED SIGNATURE ONS OF ENROLLMEI The Director(s) reservers as onable controls of that any child dismiss. I give permission to Ca The parents/guardians The parents/guardians release, indemnify, and behalf this agreement in The camper is covered I agree to allow Camp address, email and photo All prescribed medications will be adred on to send non-prescribed medications will be adred on the send non-prescribed medication. Camper's health within I have read this registrations.	will result in deposit and w up as "Lake Winnipe    (by signing below NT:  we the right to dismiss a   of the Camp Arnes Code   sed from Camp is picket   mp Arnes to use photog   submitting this form are t   recognize that Camp Arned   d save harmless Lake Wir   is made) from injury, dea   by Provincial Health or e   Arnes to mail or e-mail r   one number with churchestion   must be in the Orig   ministered by the Camp N   ription medication unless   int for the Camp Administ   I give permission for quar   in six weeks prior to atte   attention form and the program	balance being paid using this many Missions".  w you agree to ALL term  a camper who, in their opinion, is the of Conduct. If this occurs, the find up in a timely manner.  graphs/videos of the camper for phose having legal custody of the ches will do its part to provide qualified in the company of the correspondence pertaining to the saffiliated with Camp Arnes for the properties of the company of the compan	is a hazard to the safety of others, or who appears to have rejected the fee is non-refundable and parents/guardians are responsible to ensurpromotional material. If not; please contact the Camp office directly. Thild. If not applicable, must be fully communicated in writing to the Camp. The ed, well trained staff and a safe environment; agree to assume all risk and its affiliated organizations and its employees and representatives (on who caur to the camper or camper's property.  That information is included on this registration.  The ministry. I also agree to allow Camp Arnes to share my personal mailing purpose of Summer Camp follow up events and programs.  The purpose of Summer Camp follow up events and programs.  That is a few extra). The programs is a few extra in the program of the label is not legible it will not be administered. Plean
☐ Cash Name o Card #:	n □ Cheque (pa on Card:	yable to Camp Arn	Signature:	Agency or Sunshine Fund or Other  Date:  Expiry: / CVV:
Shop. Th departure		me to shop for souvenirs		*Agency children only* Foster parent portion:  limit (Tuesday-Friday); this amount is for snacks/treats from the Tuck our camper's account for souvenirs or extra money for Saturday before
Leadersh (LTP)	nip Training Progran	n <b>\$1,200.00</b> (+ \$60.00 GST)	Do NOT send cash with camper!	(balance owing – deposit)
Explorer Crew	gular Camps: \$550.00 plorer/Challenger/Stoker (+ \$27.50 GST)  \$800.00 (+ \$40.00 GST)  If you wish to add money to yo camper's account for souvenirs extra money for Saturday before the source of the		Deposit Included (minimum \$50):	
	ay Camps: ear	\$300.00 (+ \$15.00 GST)	There is a \$20.00 tuck included in the registration fee.	credit Tuck Money Additional:
Adult (	6-12 years old) ☐ S 10+ years old) ☐ S	Small □ Medium	□ Large □ XLarge	Subtotal: (total taxable + GST) Bus Fare (\$20.00/each way + GST):
T-Shirt S				GST (taxable x 0.05):
BUSSII	NG REQUIRED:	☐ Bus to Camp	☐ Bus from Camp	Total Taxable: (Camp Fee – Discounts)
Bus to Camp: \$20.00 + (\$1.00 GST)  NOTE: bussing is not available for Day Camp		Total Discounts:		
Bu	BUSSING MUST BE SET UP ONE WEEK IN ADVANCE to guarantee space.			

This personal information is being collected under the authority of The Personal Information Protection and Electronic Documents Act (PIPEDA). It will be used for the registration and admission applicant in Camp Arnes programs. It will not be used or disclosed for other purposes, unless permitted by PIPEDA. If you have any questions about the collection of your personal information, contact the Privacy Officer at 204-338-4647.

# Leadership Training Program (LTP) Applicants ONLY

All potential LTP students must complete this form, which includes questions we ask our staff members during their application process!

NOTE: This will not be shared outside of this organization or used to contact you outside of the

context of Camp Arnes. Name: \_\_\_\_\_ Email: \_\_\_\_\_ Will you be at least 16 years old as of August 14<sup>th</sup>, 2023? NO What Church do you attend? What's your pastors name? Are you a Canadian citizen or permanent resident? YES NO Faith Questions Camp Arnes is a Christian Camp. With this is mind, please tell us about your walk with God and how it has shaped who you are today. (please add additional page if needed) Are you involved at a church or community of faith at all? How has that inspired you and/or helped you in your walk with God? (please add additional page if needed) **Camp Questions** Do you have any friends or relatives that have worked with us in the past or are currently working with us? Have you experienced summer camp as a camper/guest? If yes, please specify where and when, as well as a little about the experience.

Personal Questions		
Why do you want to join the Leadership Training Program (LTP)?		
(please add additional page if needed)		
What are some strengths or attributes you possess that you believe would be an asset to Camp?		
(please add additional page if needed)		
What are some things you are passionate about? *they do not need to be directly related to Camp*		
What are some gifts/talents you possess that you could use at Camp? (e.g., musical, sports, organizational, conversational, etc.)		
Tell us about a time you dealt with conflict, detailing the process you took to handle it.		
(please add additional page if needed)		
Are there any of the following activities that you have a degree of proficiency in: Archery, BMX/Mountain Biking, Arts & Crafts, Watersports (like canoeing, kayaking, etc.), Wilderness Survival, Ropes, Sports, Baking, Gardening or Other?		
Are you lifeguard-trained/training to be a lifeguard? If yes, please specify your qualifications.		

### Positional Information

All LTP Graduates will be asked to "shadow" a cabin leader in a cabin for half a week, as well as given the opportunity to junior cabin lead or help with activities for the final two weeks of summer.

Please specify areas of Camp that you may like to work in (you may choose/circle more than one):

Explorers (ages 8-10)

Challengers (ages 11-13)

**Activity Staff** 

Note: This is not a guarantee that you will be placed there.

### **Application Signature**

Signature:

I understand that being a part of the Camp Arnes Leadership Training Program means I will be trained to serve unto the Lord Jesus Christ. I commit to supporting Camp policies (i.e. Code of Conduct, behaviours, training, etc.), sacrificing personal desires and sharing a reality of Jesus Christ in my life with campers, their families, staff members and visitors of Camp Arnes. Camp Arnes maintains the right to dismiss those who do not satisfactorily comply with policies and procedures. I give permission to Camp Arnes for the use of any video and/or photography in a promotional way electronically or hard copy without any compensation to me. I certify the information on this application to be true and complete.

Date:

LTP References	
Please list the following references:	
Pastoral Reference	
Name:	
Phone Number:	-
Email:	_
	-
General Reference (this reference cannot	be a family member)
Name:	, , , , , , , , , , , , , , , , , , , ,
Phone Number:	
F "	